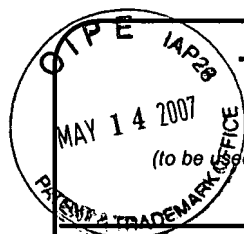


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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/587,759
Filing Date	July 28, 2006
First Named Inventor	Y. SHIMAOKA
Art Unit	2873
Examiner Name	To be assigned
Attorney Docket No.	MTS-3569US

ENCLOSURES (Check all that apply)

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|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form
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<input type="checkbox"/> Amendment/Reply
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<input type="checkbox"/> Affidavits/Declaration(s)

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<input type="checkbox"/> Express Abandonment Request

<input checked="" type="checkbox"/> Information Disclosure Statement

<input type="checkbox"/> Certified Copy of Priority Document(s)

<input type="checkbox"/> Response to Missing Parts/
Incomplete Application
<input type="checkbox"/> Response to Missing Parts
under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Licensing-related Papers
<input type="checkbox"/> Petition
<input type="checkbox"/> Petition to Convert to a
Provisional Application
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<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Request for Refund
<input type="checkbox"/> CD, Number of CD(s) _____
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to TC
<input type="checkbox"/> Appeal Communication to Board
of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to TC
(Appeal Notice, Brief, Reply
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<input type="checkbox"/> Status Letter
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identify below): PTO/SB/08a,
(3) References, Return Postcard |
|---|--|---|

Remarks:

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatherPrestia		
Signature			
Printed Name	Lawrence E. Ashery		
Date	May 10, 2007	Registration No.	34,515

CERTIFICATE OF TRANSMISSION / MAILING

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/587,759
Applicants: Yusaku SHIMAOKA et al.
Filed: July 28, 2006
Title: PROJECTION DISPLAY AND IMAGE DISPLAY METHOD
TC/A.U.: 2873
Examiner: To be assigned
Confirmation No.: 2441
Docket No.: MTS-3569US

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO/SB/08a form submitted herewith. Copies of the references listed, other than U.S. patents, are enclosed

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

The following references are not in the English language:

- 1) JP 5-346557
- 2) JP 2002-296680
- 3) JP 2003-302702

References 1) to 3) include an English language Abstract.

References 1) to 3) include a corresponding U.S. Patent and/or U.S. Publication.

References 1) to 3) are not in the English language, but a "concise explanation" under 37 CFR Section 1.98(a)(3) is set forth in the background portion of the above specification on page 7.

This Information Disclosure Statement is being filed within three months of the filing date of the above-referenced application or before mailing of the first Official Action on the merits. No first Official Action on the merits has yet been received and it is presumed that none has yet been mailed. No fee or statement is required. 37 C.F.R. § 1.97(b).

Respectfully submitted,


Lawrence E. Ashery, Reg. No. 34,515
Attorney for Applicants

LEA/bj

Enclosures: PTO/SB/08a
(3) References
Transmittal Form

Dated: May 10, 2007

P.O. Box 980
Valley Forge, PA 19482
(610) 407-0700

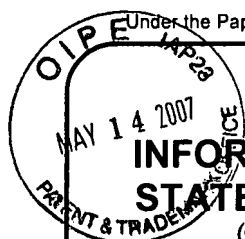
The Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. **18-0350** of any fees associated with this communication.

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Beth Johnson

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

SHEET 1 of 1

Complete if Known

Application Number	10/587,759
Filing Date	July 28, 2006
First Named Inventor	Y. SHIMAOKA
Art Unit	2873
Examiner Name	To be assigned
Attorney Docket No.	MTS-3569US

U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Document Number	Publication Date (MM-DD-YYYY)	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code ² (if known)			
		US-5,418,583 (Corresponds to JP 5-346557)	05-23/1995	MASUMOTO	
		US-2002/0154277 (Corresponds to JP 2002-296680)	10-24-2002	MUKAWA et al.	
		US-2003/0193649 (Corresponds to JP 2003-302702)	10-16-2003	SEKI	
		US-			
		US-			
		US-			
		US-			
		US-			
		US-			
		US-			

FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date (MM-DD-YYYY)	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Country Code ³ - Number ⁴ - Kind Code ⁵ (if known)				
		JP 5-346557 (Corresponds to U.S. 5,418,583)	12-27-1993	MATSUSHITA ELECTRIC IND. CO., LTD.		<input type="checkbox"/>
		JP 2002-296680 (Corresponds to U.S. Pub. 2002/0154277)	10-09-2002	SONY CORP.		
		JP 2003-302702 (Corresponds to U.S. Pub. 2003/0193649)	10-24-2003	MITSUBISHI ELECTRIC CORP.		<input type="checkbox"/>
						<input type="checkbox"/>
						<input type="checkbox"/>
						<input type="checkbox"/>
						<input type="checkbox"/>

Examiner Signature	Date Considered
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

¹Applicant's unique citation designation number (optional).

²See Kind Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04.

³Enter Office that issued the document, by the two-letter code (WIPO Standard St.3).

⁴For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

⁵Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible.

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